

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NRI Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630822
3	SCHOOL CODE (IF APPLICABLE)	20795
4	COMPLETE ADDRESS WITH PIN CODE	Mubarikpur - Barwala Road Village Sundran Tehsil Dera Bassi District Mohali, rupnagar, PUNJAB - 140201
5	PRINCIPAL NAME	Suman Sharma
6	PRINCIPAL QUALIFICATION	M.A. B.ed.
7	SCHOOL EMAIL ID	nri_publicschool@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9592092567

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.nripublicschool.in/wp-content/uploads/2022/05/DocScanner-May-25-2022-11-18.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.nripublicschool.in/wp-content/uploads/2022/05/DocScanner-May-25-2022-11-21.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.nripublicschool.in/wp-content/uploads/2022/05/DocScanner-May-27-2022-11-02-2.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.nripublicschool.in/wp-content/uploads/2020/10/building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.nripublicschool.in/wp-content/uploads/2022/01/Fire-Safety-2.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.nripublicschool.in/wp-content/uploads/2022/05/DocScanner-May-31-2022-10-15.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.nripublicschool.in/wp-content/uploads/2022/05/DocScanner-May-25-2022-12-07.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.nripublicschool.in/wp-content/uploads/2020/06/Calender-1.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	nri_publicschool@yahoo.in
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.nripublicschool.in/wp-content/uploads/2022/05/DocScanner-May-27-2022-13-11_12.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Suman Sharma
2	TOTAL NO. OF TEACHERS	28
	PGT	8
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	Paramjeet Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Kanika Jain

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	75	74	98.6	good

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	26	24	93.2	good

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	101174
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.nripublicschool.in